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| **PROGRAMS DIVISION PROJECT REQUEST** | **JOB PIECE=>** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Division | Local Government Division | Date |  | County |  |

|  |  |
| --- | --- |
| Project Description |  |

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| --- | --- |
| TYPE OF IMPROVEMENT: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| City |  | Street |  | Highway |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Control Section |  | Proj Length |  | Bridge NBI |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Begin |  | End |  | Length |  | Total Length |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Functional Classification | (N) NATIONAL HIGHWAY SYSTEM |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | (A) PRINCIPAL ARTERIAL |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | (B) MINOR ARTERIAL |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | (C) MAJOR/URBAN/COLLECTOR |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | (D) LOCAL ROAD/MINOR COLLECTOR |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COST ESTIMATE | **$** | MATCHING FUND RATIO | **0** | **0** |

|  |  |  |  |
| --- | --- | --- | --- |
| PRIMARY FUND | **$--STP-UZA** | MATCHING FUND | **$0-City funds** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| CONSULTANT PE | COST ESTIMATE |  | FUNDING SOURCE |  |
| RIGHT-OF-WAY | COST ESTIMATE |  | FUNDING SOURCE |  |
| UTILITY | COST ESTIMATE |  | FUNDING SOURCE |  |

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**THIS PORTION TO BE COMPLETED BY PROGRAMS DIVISION**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LET DATE | | | | | 2030 | LET CODE |  | CATEGORY CODE |  |
| COMP DATE | | | | |  | MAIN DIV |  | COMM ACT. |  |
| PROJECT TYPE | | | | |  | WORK TYPE |  | NHS OVERSIGHT |  |
| FED PART |  | Y |  | N |  | AREA |  | FUNCT. CLASS |  |
| FED/NON |  | 1 |  | 8 |  | URBAN AREA |  | IMPROVE TYPE |  |
| NATIONAL HIGHWAY | | | | |  | FISCAL YR |  | CIP SITE |  |
| US CONG DISTRICT | | | | |  | SENATE DST |  | HOUSE DIST |  |
| DATE SET UP | | | | |  | LOADED BY |  | STATEWIDE |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 01 | 81-PE | J2 |  | (001) |
| 02 | 86-ROW | J2 |  | (002) |
| 03 | 91-UTIL | J2 |  | (003) |

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| PIECE | WORKTYPE | PROJ NUMBER | MILE POST | PART | SUFFIX |
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| PIECE | FUND CODE | FED FUNDS |  | STATE FUNDS | OTHER FUND |
|  |  |  |  |  |  |
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