



You owe this amt (if paid on time)

\$ -

Remittance Period  
(month fee collected):

Company Name:

Date Report Mailed:		11/14/2014		(ACOG Only)		Date Rcvd	
TAR	BUSINESS /RES /OTHER	NUMBER OF LINES	LINE RATE (actual rate ie \$24.00 etc)	FEES COLLECTED	TOTAL FEES COLLECTED	RETAINED ADMIN FEE 2%	TOTAL TAX DUE
ARCADIA	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
BETHANY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
CALUMET	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
CANADIAN CO. UNINCORPORATED	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
CEDAR VALLEY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
CHOCTAW	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
CLEVELAND CO. UNINCORPORATED	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized, combination, etc.)	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
DEL CITY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
EDMOND	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
EL RENO	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
FOREST PARK	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -

TAR	BUSINESS /RES /OTHER	NUMBER OF LINES	LINE RATE (actual rate ie \$24.00 etc)	FEES COLLECTED	TOTAL FEES COLLECTED	RETAINED ADMIN FEE 2%	TOTAL TAX DUE
GEARY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
GUTHRIE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
HALL PARK	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
HARRAH	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
JONES CITY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
LAKE ALUMA	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
LEXINGTON	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
LOGAN CO. (Edmond)	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
LOGAN CO. (Guthrie)	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
LUTHER	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
MIDWEST CITY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
MOORE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
MUSTANG	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -

TAR	BUSINESS /RES /OTHER	NUMBER OF LINES	LINE RATE (actual rate ie \$24.00 etc)	FEES COLLECTED	TOTAL FEES COLLECTED	RETAINED ADMIN FEE 2%	TOTAL TAX DUE
NEWCASTLE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
NICHOLS HILLS	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
NICOMA PARK	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
NOBLE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
NORMAN	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
OKARCHE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
OKLAHOMA CO. UNINCORPORATED	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
PIEDMONT	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
SLAUGHTERVILLE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
SMITH VILLAGE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
SPENCER	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
TINKER AFB	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -
TUTTLE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
Totals		0			\$ -	\$ -	\$ -

TAR	BUSINESS /RES /OTHER	NUMBER OF LINES	LINE RATE (actual rate ie \$24.00 etc)	FEEES COLLECTED	TOTAL FEEES COLLECTED	RETAINED ADMIN FEE 2%	TOTAL TAX DUE
UNION CITY	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
VALLEY BROOK	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
THE VILLAGE	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
WARR ACRES	R			\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
WOODLAWN	R		\$ -	\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Totals</b>		0			\$ -	\$ -	\$ -
YUKON	R			\$ -			
	B		\$ -	\$ -			
other (ex. Unsubsidized,	O		\$ -	\$ -			
<b>Total Lines</b>		0			\$ -	\$ -	\$ -
<b>GRAND TOTALS</b>		0			\$ -	\$ -	\$ -
<b>Total Other</b>		0					
<b>Total Residential</b>		0					
<b>Total Business</b>		0					

Please print, sign and date form before mailing to ACOG. This form must accompany monthly remittance check. Any questions please call (405) 234-2264 x138

PAY THIS AMOUNT IF MAILED AFTER DUE DATE (last day of the month)

YOUR TOTAL ADMIN FEE RETAINED. (REMINDER: THIS FEE CAN BE RETAINED ONLY FOR TIMELY REMITTANCE)

PAY THIS AMOUNT IF MAILED BY DUE DATE (last day of the month)

(Title) \_\_\_\_\_

(Print: First Last Name) \_\_\_\_\_

Email: \_\_\_\_\_

Mail to: Association of Central Oklahoma Governments  
John G. Johnson, Executive Director  
21 E. Main Street Suite 100 Oklahoma City, Oklahoma 73104-2405