## **APPLICATION FOR EMPLOYMENT**



## ASSOCIATION OF CENTRAL OKLAHOMA GOVERNMENTS

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

The Association of Central Oklahoma Governments does not discriminate on the basis of race, color, religion, sex, national origin, age, marital or veteran status, political affiliation, disability status, genetic information, or any other legally protected status.

Print or type answers to each question clearly and completely. All questions must be answered. This is an application for employment and no employment contract is being offered. The Association may change wages, benefits, and conditions of employment at any time. If you need assistance in completing this application form or in participating in the selection process, please inform the receptionist.

| APPLICATION #  | _ NAME:              |  |  |  |
|--|----------------------|--|--|--|
|  | DATE OF APPLICATION: |  |  |  |
| DATE AVAILABLE TO BEGIN WORK:  |                      |  |  |  |
| ARE YOU AVAILABLE TO WORK FULL-TIME PART-TIME  |                      |  |  |  |
| IF PART-TIME, WHAT HOURS AND DAYS:   |                      |  |  |  |
|  |                      |  |  |  |
| LAST NAME: FIRST NAMI  | E: MIDDLE:           |  |  |  |
| STREET ADDRESS:  | HOME PHONE:          |  |  |  |
| CITY:STATE: ZIP:   | BUSINESS PHONE:      |  |  |  |
| EMAIL ADDRESS:   |                      |  |  |  |
| ARE YOU OVER THE AGE OF 18? YES NO   |                      |  |  |  |
| HAVE YOU EVER WORKED FOR THE ASSOCIATION? YES NO   |                      |  |  |  |
| IF YES, GIVE PRIOR NAME, DATES AND REASON FOR LEAVING:   |                      |  |  |  |
|  |                      |  |  |  |
| ARE YOU LEGALLY ELIGIBLE TO WORK IN THE UNITED STATES? YES NO  (ACOG participates in the e-verify employment verification program. Failure to furnish documentation will be cause for separation.) |                      |  |  |  |
| ARE YOU RELATED TO ANY ASSOCIATION EMPLOYEE OR ANY MEMBER OF THE ASSOCIATION'S BOARD OF DIRECTORS?  YES NO   |                      |  |  |  |

|         | IF SO, GIVE NAME, DIVISION, AND REL                                       | ATIONSHIP:                              |   |         |
|---------|---|---|---|---------|
|         | HAVE YOU BEEN CONVICTED OF A FEWARD                                       |   | ARE YOU CURRENTLY CHARGED                       |         |
|         | IF YES, STATE WHAT, WHEN AND HOV  | V:                                      |   |         |
|         | (Note: This information does not disqualify you for                       | employment)                             |   |         |
| /////// |   | /////////////////////////////////////// |   | /////// |
|         | EDUCATIONAL BACKGROUN   | ID                                      |   |         |
|         | ARE YOU A HIGH SCHOOL GRADUATE (GED) TEST? YES NO                         | OR HAVE YOU PASSED A GENE               | RAL EDUCATION DEVELOPMENT                       |         |
|         | LIST COLLEGES, UNIVERSITIES OR PR<br>ATTACH ADDITIONAL COPIES OF THIS     |   |   |         |
|         | SCHOOL NAME AND LOCATION  | MAJOR/MINOR OR<br>COURSE OF STUDY       | HOURS DEGREE COMPLETED OBTAINED                 |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         | LIST ANY OTHER JOB-RELATED TRAIN (VOCATIONAL, TRADE, GOVERNMENTAL, BUSINE |   |   |         |
|         | SCHOOL NAME AND LOCATION  | COURSE OF STUDY                         | LICENSE, REGISTRATION OR CERTIFICATION OBTAINED |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |
|         |   |   |   |         |

## LIST JOB-RELATED LICENSURE, REGISTRATION OR CERTIFICATION.

(TEACHER CERTIFICATION, NURSING LICENSURE, TRADE LICENSURE, ETC.)

| LICENSE,<br>REGISTRATION OR<br>CERTIFICATION | NUMBER | DATE RECEIVED | EXPIRATION DATE | LICENSING AGENCY<br>OR BOARD |
|--|--------|---------------|-----------------|------------------------------|
|  |        |               |                 |                              |
|  |        |               |                 |                              |
|  |        |               |                 |                              |
|  |        |               |                 |                              |
|  |        |               |                 |                              |

## **EMPLOYMENT EXPERIENCE**

Describe your work experience in detail, beginning with your current or most recent job. Include military service (indicate rank) and volunteer work. List each promotion or transfer as a separate job, even if they were with the same employer. If needed, attach additional copies of this page. All information in this section must be completed. Please provide a cover letter and a copy of your resume with this completed application form. Employers and supervisors may be contacted regarding your work experience.

| MAY WE CONTACT YOUR PRESENT EMPLOYER?  YES NO      |  |  |  |  |
|--|--|--|--|--|
| EMPLOYER'S NAME AND ADDRESS:                       |  |  |  |  |
| EXACT TITLE OF YOUR POSITION:                      |  |  |  |  |
| FROM: TO: AVERAGE HOURS PER WEEK:                  |  |  |  |  |
| DUTIES (BE SPECIFIC):                              |  |  |  |  |
|  |  |  |  |  |
| APPROXIMATE ENDING SALARY: PER:                    |  |  |  |  |
| SUPERVISOR'S NAME AND TITLE:                       |  |  |  |  |
| PHONE NUMBER:EMAIL:                                |  |  |  |  |
| NUMBER AND OCCUPATION OF EMPLOYEES YOU SUPERVISED: |  |  |  |  |
| REASON FOR LEAVING:                                |  |  |  |  |

| EMPLOYER'S NAME AND ADDRESS:  |                                 |             |  |  |  |
|---|---------------------------------|-------------|--|--|--|
| EXACT TITLE OF YOUR POSITION:   |                                 |             |  |  |  |
|   | AVERAGE HOUR                    | S PER WEEK: |  |  |  |
| DUTIES (BE SPECIFIC):   |                                 |             |  |  |  |
| APPROXIMATE ENDING SALARY:  | PER:                            |             |  |  |  |
| SUPERVISOR'S NAME AND TITLE:  |                                 |             |  |  |  |
| PHONE NUMBER:   | EMAIL:                          |             |  |  |  |
| NUMBER AND OCCUPATION OF E  | MPLOYEES YOU SUPERVISED:        |             |  |  |  |
| REASON FOR LEAVING:   |                                 |             |  |  |  |
| GIVE NAME, PHONE NUMBER AND EMAIL ADDRESS OF THREE PROFESSIONAL REFERENCES WHO ARE NOT RELATED TO YOU.  |                                 |             |  |  |  |
| NAME  | PHONE                           | EMAIL       |  |  |  |
| NAME  | PHONE                           | EMAIL       |  |  |  |
| NAME  | PHONE                           | EMAIL       |  |  |  |
| STATEMENT OF CERTIFICATION By signing this application I certify that the facts contained in this application packet are true and complete to the best of my knowledge. I understand that if I become employed, falsified statements on this application or in interview(s) may be grounds for dismissal. I authorize investigation of all statements and information contained herein. Specifically, I authorize the Association to make all necessary and appropriate investigations allowable by law to verify the information provided. I understand that if I am hired I will be required to produce proof that I have a legal right to work in the U.S.A. in accordance with the Immigration Reform and Control Act of 1986 and to abide by all rules and regulations of the Association. |                                 |             |  |  |  |
| SIGNATURE OF APPLICANT  | DATE                            |             |  |  |  |
| FOR OFFICE USE ONLY: THIS SEC   | TION TO BE COMPLETED BY INTERVI | EWER.       |  |  |  |
| ARRANGE INTERVIEW: YES NO REMARKS:  |                                 |             |  |  |  |
| REFERENCES CHECKED: YES NO REMARKS:   |                                 |             |  |  |  |
| OTHER COMMENTS:   |                                 |             |  |  |  |